

F&ES 83073b/ANTH 582
HOUSEHOLDS, COMMUNITIES, GENDER
(FOR DEVELOPMENT & CONSERVATION)

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Course Description

The implementation of development and conservation projects involving people requires an understanding of households, communities, and gender; unfortunately, policy is laden with mistaken assumptions about these social units. This course will examine both the anthropology of households, communities, and gender, and common assumptions about them in development and conservation. Economic and political aspects of relations within these units are intimately linked, and will be examined together, based on an understanding of how households, communities, and gender are structured around the world. In other words, important global variations in the structure of households, communities, and gender exist, and will be explored. The structure of households, communities, and gender in any particular locality influence economic and political relation with its region, nation, and the world system – with essential implications for development and conservation. The course aims to understand local social units in order to understand their importance for regional, national, and global development and conservation. Regional, national, and global economic and political forces clearly also have an impact on households, communities, and gender; this will be an underlying theme of the course. Another underlying theme is that households, communities, and gender are all in flux, responding to larger-scale changes in particular ways.

Case studies used in the course have been balanced as much as possible between Southeast Asia, South Asia, Africa, and Latin America. The Instructor has experience in both Java (Indonesia) and Pakistan, and will use these areas in lectures. Last Spring readings were significantly adjusted to reflect the Latin American focus of most of the students, and I would be happy to do this again. Most case studies are rural and third world (largely due to the development and conservation focus).

The goal of the course is to encourage future policy makers and implementers to examine their assumptions about society, and to think more critically about the implications of these social units (and their variations around the world) for development and conservation.

The course will be structured as lecture (open to and followed by questions) followed by student-led discussion of the readings and lecture.

Readings: Required and recommended readings will be available electronically at the class website (classesv2.yale.edu).

Requirements

Each class: Thesis sentences on required readings and participation in class discussions, for 25 % of final grade. Due by 5PM each Monday before class. These will be posted on the class website. Everyone should read them all before Tuesday morning's class.

Two times during semester: Two one-page (single-spaced) comparative analyses, and two turns leading discussion on this topic, for 25% of final grade. These will be posted on the website each Monday before class by 6PM.

Final 25-page paper analyzing a project or topic of your choice using the class readings and lectures, for 50% of final grade.

Guidelines for Writing Requirements:

Thesis sentences: Capture the primary argument of the reading in a single sentence, for each of the required readings. This is not a general description of the article's topic, but a rephrasing of its thesis that shows that you understand it. Not, for example, "Zerner describes how local environmental regulations have changed through time," but rather: "Zerner reviews the history of how successive rulers have used local environmental regulations, highlighting how each regime has 'discovered' and used a version of these practices crafted to suit its needs in governance and resource control as well as conservation." They don't have to be this long!

Comparative Analyses: Limit to one page single-spaced.

- First paragraph: the thesis sentences for all required readings, as above. You may also use an introductory sentence.
- Second and third paragraphs: COMPARE and CONTRAST all the required authors' views on the subject of the lecture. Imagine that the authors are sitting around a table discussing their articles with each other. What are some points of commonality or agreement among the authors? On what points do they differ or disagree? You may choose to have one paragraph comparing all the authors, and another paragraph contrasting them on some point, or compare/contrast different sets of authors in each paragraph.
- Final paragraph: conclude your comparative analysis with one phrase or sentence that highlights a significant practical or theoretical point you gained from reading the articles. This phrase is meant to remind you of what you have learned, and to focus class discussion. For example: "Political regimes use environmental law to control people and resources, not just for conservation."

Schedule of Lectures and Readings

January 13: Introduction to the course

January 20: The Black Box: Household Structures and Models

Required

- Hart, Gillian. 1992. Imagined Unities: Constructions of 'the Household' in Economic Theory. In: Understanding Economic Process. S. Ortiz and S. Lees, Eds. University Press of America. Pp.111-129.
- Netting, Robert McC. 1989. Smallholders, Householders, Freeholders: Why the Family Farm Works Well Worldwide. In: The Household Economy: Reconsidering the Domestic Mode of Production. Richard R. Wilk, Ed. Westview Press, Pp. 221-244.
- Weismantel, Mary J. 1989. Making Breakfast and Raising Babies: The Zumbagua Household as Constituted Process. In: The Household Economy: Reconsidering the Domestic Mode of Production. Richard R. Wilk, Ed. Westview Press, Pp.55-72.

Recommended

- Folbre, N. 1988. The Black Four of Hearts: Towards a New Paradigm of Household Economics. In: A Home Divided: Women and Income in the Third World. Dwyer, D. & J. Bruce, Eds. Stanford Univ. Press. Pp.248-262.
- Weismantel, Mary J. 1989. The Parish of Zumbagua. Chapter 2 of: The Household Economy: Reconsidering the Domestic Mode of Production. Richard R. Wilk, Ed. Westview Press, Pp.38-86.
- Blackwood, Evelyn. 2000. Senior Women and their Houses. Chapter 3 of: Webs of Power: Women, Kin, and Community in a Sumatran Village. By Evelyn Blackwood. Rowman & Littlefield. Pp.51-82.
- White, Benjamin. 1980. Rural Household Studies in Anthropological Perspective. In: Rural Household Studies in Asia. Hans P. Binswanger et al, Eds. Singapore Univ. Press. Pp. 3-25.
- Kabeer, Naila. 1998. Jumping to Conclusions? Struggles over meaning and method in the study of household economics. In: Feminist Visions of Development: Gender, Analysis and Policy. Cecile Jackson & Ruth Pearson, Eds. Pp.91-107.
- Wilk, Richard R. 1989. Decision Making and Resource Flows within the Household: Beyond the Black Box. In: The Household Economy: Reconsidering the Domestic Mode of Production. Richard R. Wilk, Ed. Westview Press, Pp. 23-51.
- Blackwood, Evelyn. 2000. National Discourses and Daughters' Desires. Chapter 4 of: Webs of Power: Women, Kin, and Community in a Sumatran Village. By Evelyn Blackwood. Rowman & Littlefield. Pp.83-108.

January 27: Community Structures I: Groups and Institutions

Required

- Geertz, Clifford. 1959. Form and Variation in Balinese Village Structure. American Anthropologist 61:991-1012.

- Moore, Donald S. 1998. Clear Waters and Muddied Histories: Environmental History and the Politics of Community in Zimbabwe's Eastern Highlands. *Journal of Southern African Studies*. 24(2) 377-403.
- Li, T.M. 2007. Development in the Age of Neoliberalism. Chapter 7 of: *The Will to Improve: Governmentality, Development, and the Practice of Politics*. Duke University Press. Pp. 230-269, 327-335.

Recommended

- Dewey, Clive. 1972. Images of the Village Community: A Study in Anglo-Indian Ideology. *Modern Asian Studies* 6(3): 291-328.
- Rose, Nikolas. 1999. Community. In: *Powers of Freedom: Reframing Political Thought*. Cambridge University Press. Pp. 167-196.
- Geertz, Clifford. 1972. The Wet and the Dry: Traditional Irrigation in Bali and Morocco. *Human Ecology* 1(1)23-39. *Skim sections on Bali!*
- Belsky, Jill M. 1999. Misrepresenting Communities: The Politics of Community-based Rural Ecotourism in Gales Point Manatee, Belize. *Rural Sociology* 64(4) 641-666.
- Blackwood, Evelyn. 2000. Senior Women and Ceremonial Strategies. Chapter 5 of: *Webs of Power: Women, Kin, and Community in a Sumatran Village*. By Evelyn Blackwood. Rowman & Littlefield. Pp.109-130.
- Li, Tania Murray. 1996. Images of Community: Discourse and Strategy in Property Relations. *Development and Change* 27:501-527.
- Foster, George M. 1961. The Dyadic Contract: A Model for the Social Structure of a Mexican Peasant Village. *American Anthropologist* 63(6) 1173-1192.

February 3: Community Structures II: Informal Networks and Social Capital

Required

- Foster, George M. 1969. Godparents and Social Networks in Tzintzuntzan. *Southwestern Journal of Anthropology*. 25(3) 261-278.
- Kandiyoti, Deniz. 1998. Rural Livelihoods and Social Networks in Uzbekistan: Perspectives from Andijan. *Central Asian Survey* 17(4) 561-578.
- Newberry, J. 2007. Rituals of Rule in the Administered Community: The Javanese Slametan Reconsidered. *Modern Asian Studies* 41(6):1295-1329.

Recommended

- Thiele, Graham. 1998. Informal Potato Seed Systems in the Andes: Why Are They Important and What Should We Do with Them. *World Development* 27(1) 83-99.
- Skinner, G.W. 1964. Marketing and Social Structure in Rural China: Part I. *The Journal of Asian Studies* 24(1):3-43.
- Molyneux, Maxine. 2002. Gender and the Silences of Social Capital: Lessons from Latin America. *Development and Change* 33(2)167-188.
- *Skim parts relevant to social relations and their history:* Weismantel, Mary J. 1989. The Parish of Zumbagua. Chapter 2 of: *The Household Economy: Reconsidering the Domestic Mode of Production*. Richard R. Wilk, Ed. Westview Press, Pp.38-86.
- Albro, Robert. 2001. Fictive Feasting: Mixing and Parsing Bolivian Popular Sentiment. *Anthropology and Humanism* 25(2) 142-157.

- Magazine, Roger. 2004. "You Can Buy a Player's Legs, But Not His Heart": A Critique of Clientelism and Modernity among Soccer Fans in Mexico City. *The Journal of Latin American Anthropology* 9(1) 8-33.
- Agarwal, Bina. 2000. Conceptualising Environmental Collective Action: Why Gender Matters. *Cambridge Journal of Economics* 24: 283-310.
- Shields, M. Dale et al. 1996. Developing and Dismantling Social Capital: Gender and Resource Management in the Philippines. Chapter 7 of: *Feminist Political Ecology: Global Issues and Local Experiences*. Dianne Rocheleau et al, Eds. Routledge. Pp.155-179.
- Blackwood, Evelyn. 2000. Ceremonial Practice and the Ideology of Rank. Chapter 6 of: *Webs of Power: Women, Kin, and Community in a Sumatran Village*. By Evelyn Blackwood. Rowman & Littlefield. Pp. 131-156.
- Foster, George M. 1963. The Dyadic Contract in Tzintzuntzan, II: Patron-Client Relationship. *American Anthropologist* 65: 1280-1294. (*classic piece on patron-client relations*)
- Purkayastha, Bandana & Mangala Subramaniam, Eds. 2004. *The Power of Women's Informal Networks: Lessons in Social Change from South Asia and West Africa*. Lexington Books.
- Riles, Annelise. 2001. *The Network Inside Out*. University of Michigan Press. (Ethnography of a global human rights network)
- Harkness, Sara & Charles M. Super. 2002. The Ties that Bind: Social Networks of Men and Women in a Kipsigis Community of Kenya. *Ethos* 29(3) 357-370.

February 10: Gender Structures: Marriage and Divisions of Labor

Required

- Stone, M. Priscilla, Glenn D. Stone, & Robert McC. Netting. 1995. The Sexual Division of Labor in Kofyar Agriculture. *American Ethnologist* 22(1) 165-186.
- Feldman, Shelley & Rick Welsh. 1995. Feminist Knowledge Claims, Local Knowledge, and Gender Divisions of Agricultural Labor: Constructing a Successor Science. *Rural Sociology* 60(1) 23-43.
- Weismantel, Mary J. 1988. Practice: Kitchen Life. Chapter 6 of *Food, Gender, and Poverty in the Ecuadorian Andes*. Waveland Press. Pp.168-195.

Recommended

- Papanek, H. & L. Schwede. 1988. Women Are Good with Money: Earning and Managing in an Indonesian City. In: *A Home Divided: Women and Income in the Third World*. Dwyer, D. & J. Bruce, Eds. Stanford Univ. Press. Pp.71-98.
- Johnson, Orna R. & Allen Johnson. 1975. Male/Female Relations and the Organization of Work in a Machiguenga Community. *American Ethnologist* 2(4)634-648.
- Hart, Gillian. 1980. Patterns of Household Labour Allocation in a Javanese Village. In: *Rural Household Studies in Asia*. Hans P. Binswanger et al, Eds. Singapore Univ. Press. Pp. 188-217.
- Guyer, Jane. 1991. Female Farming in Anthropology and African History. Chapter 7 of: *Gender at the Crossroads of Knowledge: Feminist Anthropology in the Postmodern Era*. Micaela di Leonardo, Ed. Univ. of California Press. Pp.257-277.

- Berleant-Schiller, Riva. 1977. Production and Division of Labor in a West Indian Peasant Community. *American Ethnologist* 4(2)253-272.
- Davidson, Andrew P. 1998. Women and the Household Economy: The Case of the Punjab, Pakistan. *Culture & Agriculture* 20(1)30-36.
- Jha, Nitish. 2004. Gender and Decision Making in Balinese Agriculture. *American Ethnologist*. 31(4) 552-572.

February 17 (reschedule??): Hybrid Household Economies

Required

- Carpenter, Carol. 2001. The Role of Economic Invisibility in Development: Veiling Women's Work in Rural Pakistan. *Natural Resources Forum* 25: 11-19.
- Gudeman, S. & A. Rivera. 1990. The House and the Market. Chapter 8 of: *Conversations in Columbia: The Domestic Economy in Life and Text*. Cambridge Univ. Press. Pp.139-159.
- Guyer, J. 1988. Dynamic Approaches to Domestic Budgeting: Cases and Methods from Africa. In: *A Home Divided: Women and Income in the Third World*. Dwyer, D. & J. Bruce, Eds. Stanford Univ. Press. Pp.155-172.

Recommended

- Mayer, Enrique. 2002. Chapter 1 and Chapter 10 of: *The Articulated Peasant: Household Economies in the Andes*. Westview Press.
- Hamilton, Sarah & Edward F. Fischer. 2005. Maya Farmers and Export Agriculture in Highland Guatemala: Implications for Development and Labor Relations. *Latin American Perspectives*, Issue 144, vol. 32 (5) 33-58.
- Sikkink, Lynn. 1995. The Household as the Locus of Difference: Gender, Occupational Multiplicity and Marketing Practices in the Bolivian Andes. *Anthropology of Work Review* 16(1&2)5-10.
- Jackson, Cecile. 2007. Resolving Risk? Marriage and Creative Conjugality. *Development and Change* 38(1) 107-129.
- Kandiyoti, Deniz. 1999. Poverty in Transition: An Ethnographic Critique of Household Surveys in Post-Soviet Central Asia. *Development and Change* 30: 499-524.
- Nicholson, Beryl. 1995. Domestic Production and the Market: Where Status and Contract Meet. *Sociology* 29(2) 221-239.
- Bernal, Victoria. 1994. Peasants, Capitalism, and (Ir)rationality. *American Ethnologist* 21(4) 792-810.

February 24: Economics of Community: Labor

Abstracts due today!

Required

- Carney, Judith and Michael Watts. 1991. Disciplining Women? Rice, Mechanization, and the Evolution of Mandinka Gender Relations in Senegambia. *Signs* 16(4) 651-681.
- Dolan, D. 2001. The "Good Wife": Struggles over Resources in the Kenyan Horticultural Sector. *Journal of Development Studies* 37(3) 39-70.

- Schroeder, Richard A. 1993. Shady Practice: Gender and the Political Ecology of Resource Stabilization in Gambian Garden/Orchards. *Economic Geography* 69(4) 349-365.

Recommended

- Carney, Judith. 2004[1996]. Gender Conflict in Gambian Wetlands. Chapter 12 of: *Liberation Ecologies: Environment, Development, Social Movements*. 2nd edition. Richard Peet & Michael Watts, Eds. Routledge. Pp. 316-335.
- Harrison, Elizabeth. 2001. Men, Women and Work in Rural Zambia. In: *Men at Work: Labour, Masculinities, Development*. Cecile Jackson, Ed. Frank Cass. Pp. 53-71.
- Hecht, Susanna. 2005. Extraction, Gender and Neoliberalism in the Western Amazon. *Nature, Raw Materials, and Political Economy: Research in Rural Sociology and Development* 10: 255-288.
- Stoler, Ann L. 1977. Rice Harvesting in Kali Loro: A Study of Class and Labor Relations in Rural Java. *American Ethnologist* 4(4)678-698.
- White, Ben. 2000. Rice Harvesting and Social Change in Java: An Unfinished Debate. *The Asia Pacific Journal of Anthropology* 1(1) 79-102.
- Blackwood, Evelyn. 2000. Controlling Labor, Controlling Kin: Village Farm Relations. Chapter 7 of: *Webs of Power: Women, Kin, and Community in a Sumatran Village*. By Evelyn Blackwood. Rowman & Littlefield. Pp.157-182.
- Blackwood, Evelyn. 1997. Women, Land, and Labor: Negotiating Clientage and Kinship in a Minangkabau Peasant Community. *Ethnology* 36(4) 277-293.

March 3: Economic of Gender I: Property Rights

Required

- Hamilton, Sarah. 2002. Neoliberalism, Gender, and Property Rights in Rural Mexico. *Latin American Research Review* 37(1) 119-143.
- Deere, Carmen D. & Magdalena Lyon. 2003. The Gender Asset Gap: Land in Latin America. *World Development* 31(6) 925-947.
- Agarwal, Bina. 1994. Land Rights for Women: Making the Case. Chapter 1 of: *A Field of One's Own: Gender and Land Rights in South Asia*. Cambridge Univ. Press. Pp.1-50.

Recommended

- Page, Ben. 2005. Naked Power: Women and the Social Production of Water in Anglophone Cameroon. In: *Gender, Water and Development*. Anne Coles & Tina Wallace, Ed. Berg. Pp.57-73.
- Agarwal, Bina.1994. Gender, Resistance and Land: Interlinked Struggles over Resources and Meanings in South Asia. *Journal of Peasant Studies* 22(1) 81-125.
- Panda, Pradeep & Bina Agarwal. 2005. Marital Violence, Human Development and Women's Property Status in India. *World Development* 33(5) 823-850.
- Meinzen-Dick, Ruth et al. 1997. Gender, Property Rights, and Natural Resources. *World Development* 25(8) 1303-1315.
- Rocheleau, Dianne & David Edmunds. 1997. Women, Men and Trees: Gender, Power and Property in Forest and Agrarian Landscapes. *World Development* 25(8) 1351-1371.

- Fortmann, Louise et al. 1997. Fruits of their Labors: Gender, Property Rights, and Tree Planting in Two Zimbabwe Villages. *Rural Sociology* 62(3) 295-314.

March 24: Economics of Gender II: Traditional Savings Associations and Microcredit

Required

- Lazar, Sian. 2004. Education for Credit: Development as Citizenship Project in Bolivia. *Critique of Anthropology* 24(3) 301-319.
- Rankin, Katharine M. 2001. Governing Development: Neoliberalism, Microcredit, and Rational Economic Woman. *Economy and Society* 30(1) 18-37. (*Nepal*)
- Triantafyllou, P. & M.R. Nielsen. 2001. Policing Empowerment: The Making of Capable Subjects. *History of the Human Sciences* 14 (2) 63-86.

Recommended

- Lont, Hotze. 2005. Financial Self-help Organizations. Chapter 4 of: *Juggling Money: Financial Self-Help Organizations and Social Security in Yogyakarta (Indonesia)*. KITLV Press. Pp.89-123.
- Mayoux, Linda. 1999. Questioning Virtuous Spirals: Micro-finance and Women's Empowerment in Africa. *Journal of International Development* 11(7) 957-984.
- Brigg, Morgan. 2001. Empowering NGOs: The Microcredit Movement through Foucault's Notion of Dispositif' Alternatives: Global, Local, Political 26 (3) 233.
- Rahman, Aminur. 1999. Micro-credit Initiatives for Equitable and Sustainable Development: Who Pays? *World Development* 27(1) 67-82.
- Perry, D. Microcredit and Women Moneylenders: The Shifting Terrain of Credit in Senegal. *Human Organization* 61(1) 30-40.
- Kabeer, N. Conflicts Over Credit: Re-Evaluating the Empowerment Potential of Loans to Women in Rural Bangladesh. *World Development* 29 (1) 2001: 63-84.
- Rajasekhar, D. 2002. Impact of Microfinance Programs on Poverty and Gender Equality: Some Evidence from Indian NGOs. Chapter 6 of: *Shifting Burdens: Gender and Agrarian Change under Neoliberalism*. Razavi, Shahra, Ed. Kumarian Press. Pp.151-196.
- Develtere, Patrick & An Huybrechts. 2005. The Impact of Microcredit on the Poor in Bangladesh. *Alternatives* 30:165-189.

March 31: Households and Power: Bargaining inside Households

Required

- Kandiyoti, Deniz. 1998. Gender, Power and Contestation: "Rethinking Bargaining with Patriarchy." In: *Feminist Visions of Development: Gender Analysis and Policy*. Ruth Pearson, Ed. Routledge. Pp.135-151.
- Li, Tania M. Working Separately but Eating Together: Personhood, Property, and Power in Conjugal Relations. *American Ethnologist* 25(4) 675-694.
- Agarwal, Bina. 1997. "Bargaining" and Gender Relations: Within and Beyond the Household. *Feminist Economics* 3(1) 1-51.

Recommended

- Kabeer, Naila. 1997. Women, Wages and Intra-household Power Relations in Urban Bangladesh. *Development and Change* 28(2) 261-302.

- Jones, C.W. 1986. Intra-Household Bargaining in Response to the Introduction of New Crops: A Case Study from North Cameroon. In: *Understanding Africa's Rural Households and Farming Systems*. J.L. Mook, Ed. Westview Press. Pp.105-123.
- Kandiyoti, Deniz. 1988. Bargaining with Patriarchy. *Gender and Society* 2(3) 274-290.
- O'Laughlin, Bridget. 2007. A Bigger Piece of a Very Small Pie: Intra-household Resource Allocation and Poverty Reduction in Africa. *Development and Change* 38(1) 21-44.

April 7 (reschedule class??): Communities and Power

Required

- Skinner, G.W. 1971. Chinese Peasants and the Closed Community: An Open and Shut Case. *Comparative Studies in Society and History* 13(3):270-281.
- Wolf, E.R. 1957. Closed Corporate Peasant Communities in Mesoamerica and Central Java. *Southwestern Journal of Anthropology* 13(1):1-18.
- Perkins, S.M. 2005. Corporate Community or Corporate Houses: Land and Society in a Colonial Mesoamerican Community. *Culture and Agriculture* 27(1):16-34.

Recommended

- Wolf, E.R. 1955. Types of Latin American Peasantry: A Preliminary Discussion. *American Anthropologist* 57(3):452-71.
- Befu, H. 1967. The Political Relation of the Village to the State. *World Politics* 19(4):601-620.
- Rambo, A.T. 1977. Closed Corporate and Open Peasant Communities: Reopening a Hastily Shut Case. *Comparative Studies in Society and History* 19(2):179-188.

April 14: Gender and Power in the Global Context

Required

- Jackson, Cecile. 1998. Rescuing Gender from the Poverty Trap. In: *Feminist Visions of Development: Gender, Analysis and Policy*. Cecile Jackson & Ruth Pearson, Eds. Pp.39-64.
- Pessar, Patricia R. 1988. The Constraints on and Release of Female Labor Power: Dominican Migration to the United States. In: *A Home Divided: Women and Income in the Third World*. Pp. 195-215.
- Escobar, Arturo. 1995. Power and Visibility: Tales of Peasants, Women, and the Environment. Chapter 5 of: *Encountering Development*. Princeton University Press.

Recommended

- Nash, June. 1994. Global Integration and Subsistence Insecurity. *American Anthropologist* 96(1) 7-30.
- Lawson, Victoria A. 1998. Hierarchical Households and Gendered Migration in Latin America: Feminist Extensions to Migration Research. *Progress in Human Geography* 22(1) 39-53.
- Cornwall, Andrea. 2003. Whose Voices? Whose Choices? Reflections on Gender and Participatory Development. *World Development* 31(8) 1325-1342.

- Tsing, Anna L. 1993. Opening: In the Realm of the Diamond Queen. In: In the Realm of the Diamond Queen: Marginality in an Out-of-the-Way Place. Princeton Univ. Press. Pp.3-37.
- Floro, Maria S. 1995. Economic Restructuring, Gender and the Allocation of Time. *World Development* 23(11)1913-1929.
- Beneria, Lourdes. 1995. Toward a Greater Integration of Gender in Economics. *World Development* 23(11) 1839-1850.
- Pessar, Patricia R. & Sarah J. Mahler. 2003. Transnational migration: Bringing Gender in. *The International Migration Review* 37(3) 812-846.
- Warren, Kay B. & Susan C. Bourque. 1991. Women, Technology, and International Development Ideologies: Analyzing Feminist Voices. Chapter 8 of: *Gender at the Crossroads of Knowledge: Feminist Anthropology in the Postmodern Era*. Micaela di Leonardo, Ed. Univ. of California Press. Pp.278-311.
- Barndt, Deborah. 2002. *Tangled Routes: Women, Work, and Globalization on the Tomato Trail*. Rowman & Littlefield Pub.

April 21: Student Presentations

May 1: Final Paper Due